

WITNESS INFORMATION
(Please Print)

Date: June 10, 2019

Subject Matter: Appointment - Mark Flesner

In Favor: _____

Opposed: _____

A2019-39

Name: Mark Flesner - Corporation Counsel

Address: _____

Representing: Mark Flesner - Corporation Counsel

WITNESS INFORMATION
(Please Print)

June 10

Date: ~~June 10~~ 2019

Subject Matter:

Appointment - Susie Park

In Favor:

Opposed:

A 2019-40

Name:

Susie Park - Budget Director

Address:

Representing:

Susie Park - Budget Director

WITNESS INFORMATION
(Please Print)

Date: June 10, 2019

Subject Matter: SD 2019-3901

In Favor: ✓ Opposed: _____

Name: Susie Park

2019 Annual Approp Budget Am

Address: _____

Representing: _____

Office of Budget & Management

WITNESS INFORMATION
(Please Print)

A large, stylized handwritten signature in dark ink, possibly reading "J. J. Smith", is written over the "WITNESS INFORMATION" section.

Date: _____

Subject Matter: _____

In Favor: _____ **Opposed:** _____

Name: Robertson

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)



Date: _____

Subject Matter: _____

In Favor: _____

Opposed: _____

Name: Barry Baab

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

Handwritten signature

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: _____

Name: *Carol Beckman* _____

Address: _____

Representing: _____
